

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

2008 SEP 22 A 10:55

BILL COMBES

(1) Andy Anderson  
Name  
(2) 1330 Julio Ln  
Address (number and street)  
Orlando, FL 32807  
City, State, Zip Code

OFFICE USE ONLY

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate (office sought): Soil & Water Group 3
- Political Committee
- Committee of Continuous Existence
- Party Executive Committee
- Electioneering Communication
- CHECK IF PC HAS DISBANDED
- CHECK IF CCE HAS DISBANDED
- CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 8/22/08 To 9/12/08 Report Type \_\_\_\_\_  
 Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks        \$ 218.94

Loans                    \$ \_\_\_\_\_

Total Monetary        \$ 218.94

In-Kind                 \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures    \$ 26.36

Transfers to Office Account    \$ \_\_\_\_\_

Total Monetary        \$ 26.36

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 263.94

**(10) TOTAL Monetary Expenditures To Date**

\$ 29.53

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) \_\_\_\_\_

Individual (only for electioneering comm.)     Treasurer     Deputy Treasurer

**X** \_\_\_\_\_  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) \_\_\_\_\_

Candidate     Chairperson (only for PC, PTY & electioneering commun. organization)

**X** \_\_\_\_\_  
Signature

**Candidate Name** Andy Anderson  
**Office Sought** Soil & Water, Group 3  
**Period Covered** 2008 G1  
**Contributions**

Date	Name	Address	Contributor Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
8/26/2008	Jim Anderson	164 Hillwood Ct. Jerome, MI 49249	I	Beverage Distributor	CHE			50
8/28/2008	Aaron Powell	100 E. Spruce St. Orlando, FL 32804	I	Teacher	CHE			50
9/12/2008	Linda Becker	9255 Sonia St. Orlando, FL 32825	I	CPA	CHE			10
9/12/2008	Dave Plotkin	PO BOX 3388 Winter Park, FL 32790	I	Legislative Aide	CHE			33.34
9/12/2008	Darren Soto	12291 Bohannon Blvd. Orlando, FL	I	State Representative	CAS			50
9/12/2008	Doug Head	800 Mayfair Circle Orlando, FL		Insurance Exec	CHE			25
							Total	218.94

**Candidate Name**  
**Office Sought**  
**Period Covered**  
**Expenditures**

Andy Anderson  
Soil & Water, Group 3  
G1

<b>Date</b>	<b>Name</b>	<b>Address</b>	<b>Purpose</b>	<b>Expenditure Type</b>	<b>Amendment</b>	<b>Amount</b>
9/12/2008	Albertsons	5660 Curry Ford Rd Orlando, FL 32822	Food for Fundraiser	MON		26.36