

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

**OFFICE USE ONLY**

(3) ID Number: \_\_\_\_\_

2009 FEB 11 A 10:26

ORIGINAL COPIES  
SUBMITTED TO DIVISION OF ELECTIONS

(1) Don S. Mitchell  
Name

(2) 1236 N Pine Hills Road  
Address (number and street)  
Orlando, Fl 32808  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(4) Check appropriate box(es):  
 Candidate (office sought): Clerk Of Courts  
 Political Committee  
 Committee of Continuous Existence  
 Party Executive Committee  
 Electioneering Communication

CHECK IF PC HAS DISBANDED  
 CHECK IF CCE HAS DISBANDED  
 CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 10 / 31 / 2008 To 02 / 02 / 2009 Report Type \_\_\_\_\_  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ \_\_\_\_\_

Loans \$ 728.47

Total Monetary \$ 728.47

In-Kind \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1,023.45

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 1,023.45

**(8) Other Distributions**  
\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
\$ 12,982.47

**(10) TOTAL Monetary Expenditures To Date**  
\$ 12,982.47

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Sherlyn Leonard

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X** *Sherlyn Leonard*  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Don S. Mitchell

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** *Don S Mitchell*  
Signature

BILL COWLES  
SUPERVISOR OF ELECTIONS  
STATE OF NEW YORK

2009 FEB 11 A 10: 26

**Candidate N** Don S. Mitchell  
**Office Soug** Clerk Of Courts  
**Period Cove** 10/31/2008 thru 02/02/2009  
**Contributions**

<b>Date</b>	<b>Name</b>	<b>Address</b>	<b>Contributor Type</b>	<b>Occupation</b>	<b>Contribution Type</b>	<b>In-kind Description</b>	<b>Amendment</b>	<b>Amount</b>
10/21/2008	Don S. Mitchell	on file	Loan	Candidate	Cash			728.47
						Total		728.47