

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) J. ROCHA  
 Name  
390 N. Orange Ave., Suite 1850  
 Address (number and street)  
Orlando, FL 32801  
 City, State, Zip Code

OFFICE OF ~~USE~~ **BOWLES**  
 SUPERVISOR OF ELECTIONS  
 ORANGE COUNTY, FL  
 2014 AUG -1 P 4: 01

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: Orange County School Board, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 07 / 19 / 2014 To 07 / 25 / 2014 Report Type: P4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 925.00

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 925.00

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, 3, 766. 69

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, 3, 766. 69

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, 15, 036. 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, 10, 082. 43

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) J. ROCHA  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) J.ROCHA  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature